



2025 Gifford WMA Deer Hunting DRAW Application

Name _____

Address _____ City _____ State ____ Zipcode _____

Date of Birth (Month, Day, Year) _____ Phone # _____

Permit Type (circle): Archery Muzzleloader AOSC Wahoo Youth

Permit Number: _____

Email: _____

* Email is required and will be used to confirm receipt of application and to assist in faster permit issuance

Fill out below if Buddy Application

Name _____

Address _____ City _____ State ____ Zipcode _____

Date of Birth (Month, Day, Year) _____ Phone # _____

Permit Type (circle): Archery Muzzleloader AOSC Wahoo Youth

Permit Number: _____

Email: _____

*Email is required and will be used to confirm receipt of application and to assist in faster permit issuance

The application period is Aug. 1-Aug. 15. Applications **must include a valid deer permit and associated permit number**. Submit applications to Nebraska Game and Parks Commission, c/o Gifford Drawing, 2200 N 33rd St., Lincoln, NE 68503 –OR– Email to: brittany.sherman@nebraska.gov.

Only one buddy per applicant may be submitted and both requests must be submitted on the same application.

If applicants are in excess of 200 a drawing shall be on the **3rd weekday following Aug. 15 at 3 p.m.** (this year that is Aug. 20, 2025). Applicants shall be notified of draw status by email.

*** Statewide Buck Permits are not a valid permit type