

## 2024 Gifford WMA Deer Hunting DRAW Application

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth (Month, Day, Year) \_\_\_\_\_  
Phone # \_\_\_\_\_  
Permit Type (circle): Archery Muzzleloader AOSC Wahoo Youth  
Permit Number: \_\_\_\_\_  
Email: \_\_\_\_\_

\*email is required and will be used to confirm receipt of application and to assist in faster permit issuance

### Fill out below if Buddy Application

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth (Month, Day, Year) \_\_\_\_\_  
Phone # \_\_\_\_\_  
Permit Type (circle): Archery Muzzleloader AOSC Wahoo Youth  
Permit Number: \_\_\_\_\_  
Email: \_\_\_\_\_

\*email is required and will be used to confirm receipt of application and to assist in faster permit issuance

The application period starts August 1<sup>st</sup> and runs until August 15<sup>th</sup>. Applications **must include a valid deer permit and associated permit number**. Submit applications to Nebraska Game and Parks Commission, c/o Gifford Drawing, 2200 N 33<sup>rd</sup> St, Lincoln, NE 68503 –OR- Email to: [Ethan.Dyer@Nebraska.Gov](mailto:Ethan.Dyer@Nebraska.Gov) . Only one buddy per applicant may be submitted and both requests must be submitted on the same application.

If applicants are in excess of 200 a drawing shall be held on the **3<sup>rd</sup> weekday following August 15<sup>th</sup> at 3 pm** (this year Aug 20<sup>th</sup>, 2024). Applicants shall be notified of draw status by Email.

**\*\*\* Statewide Buck Permits are not a valid permit type**