

NEBRASKA GAME AND PARKS COMMISSION  
NEW FALCONRY PERMIT APPLICATION FORM  
( 33-149/1-12 )

Please print or type and return to: NE Game & Parks Commission  
Wildlife Division, Nongame Section  
2200 N 33<sup>rd</sup> St  
P O Box 30370  
Lincoln NE 68503

1. Application is made for: **Effective Starting January 1, 2017 Fee Increase**

\_\_\_ MASTER CLASS PERMIT (fees: state \$57.00) \$54.00 & \$3.00 Agent Fee

\_\_\_ GENERAL CLASS PERMIT (fees: state \$57.00) \$54.00 & \$3.00 Agent Fee

\_\_\_ APPRENTICE CLASS PERMIT

\_\_\_ Applicants 14 to 17 years of age (state fee \$23.00) \$20.00 & \$3.00 Agent Fee

\_\_\_ Applicants 18 years or older (state fee \$57.00) \$54.00 & \$3.00 Agent Fee

2. Applicant's full name: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Sex: \_\_\_ M \_\_\_ F

Age: \_\_\_\_\_ Date of Birth (mm/dd/yyyy) \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Hair Color: \_\_\_\_\_ Eye Color: \_\_\_\_\_

3. Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Email Address (if Applicable) \_\_\_\_\_

Federal Permit Number \_\_\_\_\_

4. Street Address or location description where raptor(s) is/are to be kept:

\_\_\_\_\_  
\_\_\_\_\_

5. On a separate sheet, describe indoor/outdoor facilities for housing and shelter of raptors to include pertinent information on construction, ventilation, exposure, insulation, indoor and outdoor perches and demonstrate the adequacy of these facilities for protecting captive raptors from injury, summer sun, and severe weather, disease, predators, and excessive human disturbance. Attach also a sketch drawn to scale (indicating dimensions) or a photograph(s).

6. Describe means of providing bath/drinking water: \_\_\_\_\_  
\_\_\_\_\_

7. What is anticipated food and source of food supply: \_\_\_\_\_  
\_\_\_\_\_

8. Indicate falconry equipment available:

Jesses _____	Leashes _____	Swivels _____
Glove _____	Hoods _____	Bells _____
Bath Pan _____	Scales _____	Lure _____
Indoor Perch _____	Outdoor Perch _____	

9. Have you any previous falconry experience? If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. List the four most significant publications you have STUDIED on the practice of falconry:

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

11. Are you a member of any local, state, or national falconry organizations? If so, identify:

\_\_\_\_\_

12. Sponsors (required of applicants for Apprentice Class Permits):

A. Approval of parent/guardian (required of all applicants under 18 years of age) See signature block below. \*

B. Name, address, telephone number, and falconry permit number of a General or Master Class Falconer with whom you are in contact with and who has agreed to provide advise and emergency assistance:

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13. Reference (required for applicants for General and Master Permits):

Names, addresses and telephone number of two (2) individuals eminently qualified to judge the dedication and qualifications of the applicant:

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I, \_\_\_\_\_, certify that all statements contained in this application are true and correct and that if the requested permit is grant, I will comply with all state and federal regulations pertaining to falconry and the associated hunting and possession of raptors.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*For all applicants under 18 years of age:

Name, address, and telephone number of parent/guardian:

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Signature, indicating approval, of parent/guardian: \_\_\_\_\_