



2200 NORTH 33RD, P. O. BOX 30370
LINCOLN, NE 68503

BI-ANNUAL REPORT FOR PRIVATE PUT-AND-TAKE OPERATORS

FROM: _____ **TO:** _____
(Date) (Date)

NOTE: REPORTS ARE DUE TWICE EACH YEAR - JANUARY 1 AND JULY 1.

NAME: _____ **LICENSE**

NUMBER: _____

ADDRESS: _____

LOCATION OF PUT-AND-TAKE OPERATIONS: _____

LIST ALL FISH PURCHASED, RECEIVED OR USED BY THE FISHERY

<u>FROM WHOM PURCHASED OR OBTAINED</u>	<u>DATE STOCKED</u>	<u>NUMBER</u>	<u>SPECIES</u>	<u>SIZE</u>

REMARKS:

SIGNATURE: _____ **DATE:** _____