



**PRIVATE FISH MANAGEMENT PERMIT**

*FOR STATE USE ONLY*

- 1. Date application received \_\_\_\_\_
- 2. Application: Approved \_\_\_\_\_ Denied \_\_\_\_\_
- 3. Management and methods stipulations \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 4. Calendar year: \_\_\_\_\_

**THIS APPLICATION UPON APPROVAL WILL CONSTITUTE A VALID PERMIT TO TAKE FISH FROM PRIVATELY OWNED WATERBODIES DURING THE CALENDAR YEAR AND BY METHODS AND MEANS SPECIFIED ABOVE.**

**Only registered sampling equipment can be used and approved nets shall be tagged with tags supplied by Fisheries Division, Nebraska Game and Parks Commission. Any changes to the original application form (i.e. employee change, lost/stolen or newly purchased equipment, etc.) shall be reported within 72 hours. A Commercial Fishing Permit is required to sell removed nongame fish and bullheads. A copy of the approved application must be in possession when conducting permitted activities. The area conservation officer, district law enforcement supervisor, or if the officer and supervisor are unavailable the Law Enforcement Division headquarters shall be notified at least 24 hours prior to permitted activities.**

Application approved/denied by: \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_

**PERMIT NUMBER** \_\_\_\_\_

cc: Law Enforcement Personnel  
District Fisheries Supervisor  
Central File

**December, 2002**

**ANNUAL ACTIVITY REPORT for PRIVATE FISH MANAGEMENT PERMIT HOLDERS  
NEBRASKA GAME AND PARKS COMMISSION**

Permit holder's name and company \_\_\_\_\_ Permit Number \_\_\_\_\_ Calendar Year \_\_\_\_\_

Date	Waterbody Owner(s) Name, Address, Phone Number	Waterbody Description County, Sec. T. R., Surface Acres	Method of Take	Fish Sampled Species, Number	Fish Removed Species, Number

Use reverse side if additional space is needed.

Return to: Fisheries Division, Nebraska Game and Parks Commission  
P.O. Box 30370  
Lincoln, NE 68503-0370

**This annual report is due by January 15<sup>th</sup> following permit expiration.**

