

# MASTER ANGLER / STATE RECORD APPLICATION

Please print legibly. See rules.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Fishing Permit No. \_\_\_\_\_ Under 16 \_\_\_\_\_

Species of fish \_\_\_\_\_ Weight: lbs. \_\_\_\_\_ oz. \_\_\_\_\_ Length: in. \_\_\_\_\_

Date caught \_\_\_\_\_ Released: Yes \_\_\_\_\_ No \_\_\_\_\_

Name of lake or stream \_\_\_\_\_ County where located \_\_\_\_\_

Method of fishing:  Rod & Reel  Archery  Surface spearfishing  Underwater spearfishing

Type of bait or lure \_\_\_\_\_

Where weighed or measured \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Phone \_\_\_\_\_

## Weight or length witnessed by:

1. \_\_\_\_\_  
Signature Address

2. \_\_\_\_\_  
Signature Address

3. \_\_\_\_\_  
Notary Public (for State Record only)

4. \_\_\_\_\_  
Game & Parks Commission official species verification (for State Record only)

*Species may be verified after State Record application is received. See State Record rules.*

**Mail to: Fisheries Division, Nebraska Game and Parks Commission,  
P.O. Box 30370, Lincoln, NE 68503-0370**