



Hunters Helping the Hungry Program **Meat Processor Application Form**

Only meat processors that are inspected by the United States Department of Agriculture or the Nebraska Department of Agriculture are eligible to apply.

APPLICATIONS MUST BE COMPLETED AND RETURNED BY JULY 7 EACH YEAR

Please direct questions and comments to Program Coordinator Teresa Lombard:

Phone: (402) 471-5430 or email: teresa.lombard@nebraska.gov.

Business/ Legal Name

Owner/Contact Name

Phone number

email address (if available)

Mailing Address (Street Address, PO Box, City, State, Zip)

*Dates willing to accept deer (xx/xx/xx – xx/xx/xx)**

This application is not a binding contract. The Nebraska Game and Parks Commission will select and offer contracts to eligible processors. Selection may be based on the expected number of donated deer in the area, availability of charitable organizations to distribute venison, and the number of deer the processor is willing to process**.

*To streamline processing, **attach documentation of your most recent inspection** by the U.S. Department of Agriculture or Nebraska Department of Agriculture.*

IF YOU WISH – nominate below a local charitable food distribution organization to pick up and distribute venison from your location. Your contract will identify the charitable organization that you will contact to arrange for pick up and distribution of the packaged and frozen venison. If you leave this section blank, your contract will list a contact with the Lincoln Food Bank or Food Bank for the Heartland to call for venison pick up.

Charitable Organization Legal Name

Contact Name

Phone number

email address (if available)

Mailing Address (Street Address, PO Box, City, State, Zip)

website address (if available)

Please return this application

by postal mail:

Attention: Teresa Lombard
Nebraska Game & Parks Commission
2200 N 33rd St,
PO Box 30370
Lincoln, NE 68503-0370
Website: www.OutdoorNebraska.org/HHH

by fax:

Attention: Teresa Lombard
402 471-4992

or by email:

teresa.lombard@nebraska.gov

* refer to the Big Game Guide for the deer hunting season dates.

** a sample contract is available with incorporated guidelines from HHH Coordinator Teresa Lombard