



Fisheries Divison
 2200 North 33rd Street
 Lincoln, NE 68503

INLAND WATERS COMMERCIAL FISHING PERMIT ANNUAL REPORT

NOTE: Reports for the previous year are due by January 15th.

PERMIT NUMBER: _____

YEAR OF ANNUAL REPORT: _____

PERMIT HOLDER'S NAME: _____

ADDRESS: _____

DATE	Species	TOTAL NUMBER	TOTAL WEIGHT	LOCATION COLLECTED WATERBODY NAME AND COUNTY	LEGAL DISCRIPTION		
					T	R	S

(Please record additional information on back)

INLAND WATERS COMMERCIAL FISHING PERMIT ANNUAL REPORT (Cont.)

