



APPLICATION AND QUESTIONNAIRE FOR

AQUACULTURIST PERMIT

This Application and Questionnaire is to determine the qualification of persons wishing to engage in propagating and selling fish commercially, in accordance with 37-301, 37-304, 37-470, R.R.S. 1998, 37-314. 37-465, 37-466, 37-468. 37-471, 37-475, 37-476, R.R.S 1999. Each question must be answered fully, the application signed and returned to the Game and Parks Commission, 2200 North 33rd, P.O. Box 30370, Lincoln, Nebraska, 68503 together with the fee of \$76.00 (includes \$1.00 issuing fee).

1. Applicant's name in full _____
2. Social Security Number: _____
3. Residence Address _____ State _____ Zip Code _____
4. Phone: _____ Fax: _____
5. E-mail address: _____
6. Name of proposed hatchery _____
7. Proposed hatchery address _____
8. Location of hatchery _____
(Directions from nearest town)
9. Is property owned or leased? _____ If leased, a copy of the lease must be attached. If owned, attach an exact legal description of all land to be used.
10. Is all water entirely on this property? _____ If not, explain: _____

11. Can all ponds be drained for removal of fish (aquatic organisms)? _____
12. If not, how do you propose to remove and manage the fish? _____
13. Do ponds have natural inlets or outlets to water outside your property? _____
14. Give number, kind, and size of fish currently on hand: _____

20. List any additional nets you intend to purchase and use on this hatchery:

Detailed maps and plans drawn to scale, as required by the Aquaculture Regulations, must accompany this application and include the following information:

Boundary of area to be covered by the permit, showing total acreage and connected to land lines and corners.

County, section, township and range.

All present ponds.

All proposed ponds.

All streams and drainages.

Surface area of each present and proposed pond.

Depths of each pond, showing maximum depth and average depth.

Source of water supply.

Volume of water.

Outlet works.

I HEREBY AGREE TO COMPLY WITH THE STATE LAWS OF NEBRASKA, ACCORDING TO SECTIONS 37-301, 37-304, 37-314, 37-465, 37-466, 37-468, 37-470 through 37-472, 37-474 through 37-476, R.R.S. 1998 AND WITH THE REGULATIONS OF THE GAME AND PARKS COMMISSION.

DATE:

(Signature of Applicant)

(Post Office Address)

(Owner of land, if other than applicant)

(Landowner's Address)

FOR STATE USE ONLY: DO NOT WRITE ON THIS PAGE!

INSPECTED BY: _____

DATE: _____

APPROVED:

DISAPPROVED:

COMMENTS:

NET TAGS ISSUED TO HATCHERY	
TAG NUMBER	DESCRIPTION OF NET