



2200 NORTH 33RD, P.O.BOX 30370
LINCOLN, NE 68503

BI-ANNUAL REPORT FOR NON-RESIDENT FISH DEALERS

FROM: _____ TO: _____
(Date) (Date)

NOTE: Reports are due twice a year – January 1 and July 1

NAME: _____ LICENSE NUMBER: _____

ADDRESS: _____

LIST FISH TRANSPORTED OR SOLD WITHIN THE STATE OF NEBRASKA

<u>NAME AND ADDRESS OF PURCHASER</u>	<u>DATE SOLD</u>	<u>NUMBER</u>	<u>SPECIES</u>	<u>SIZE</u>

REMARKS:

SIGNATURE: _____ DATE: _____