



2200 NORTH 33<sup>RD</sup>, P.O. BOX 30370  
LINCOLN, NE 68503

## BAIT DEALER'S ANNUAL REPORT

**NOTE: Reports for the previous year are due by January 15<sup>th</sup>.**

PERMIT NUMBER: \_\_\_\_\_ YEAR OF ANNUAL REPORT: \_\_\_\_\_

PERMIT HOLDER'S NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

### LIST BAIT SPECIES COLLECTED OR PURCHASED UNDER THE BAIT DEALER PERMIT

MONTH OBTAINED	BAIT SPECIES	NUMBER*	Please indicate (✓)		LOCATION COLLECTED WATERBODY NAME AND COUNTY	PURCHASED FROM
			COLLECTED	PURCHASED		

(Please record additional information on back)

\* Please indicate numbers as gallons, pounds or individuals.

