NEBRASKA GAME AND PARKS COMMISSION
APPLICATION FOR FISH AND MANAGEMENT REPORT FORM

Waterbody Owner/Operator: ______________________________ Phone: __________ (Home)
Address: ___________________________________________ __________ (Work)
City: ___________________________ Zip: ____________

Does the waterbody have multiple landowners? ______ If yes, how many: ______

All landowners or lake association boards have to be in concurrence with stocking request, otherwise the application will be denied.

Waterbody Location (miles from nearest town): __________________________________________

County: __________________ Quarter _______ Section _______ Township ______ Range ______
Latitude: __________________ Longitude: __________________ (Illustrate location on reverse side)
Surface Acres: ______ Depth: ______ Date constructed: __________________________

Use by livestock: ________________________________

Watershed: % pasture ______ % crop ______ % other (describe) __________________________

Is waterbody open to fishing by permission without charge? ______

Fish present in waterbody: ___________________________________________________________

Instructions: The kind and number of fish provided will be determined after review of the application and an on-site inspection. The deadline for receiving applications in this office is August 1 for stocking during that calendar year. Please complete this form accurately and completely for each waterbody you want stocked. Failure to do so may mean disqualification.

Mail to: Nebraska Game and Parks Commission, P. O. Box 30370, Lincoln, NE 68503.

I herein make application for fish. It is understood and agreed that all fish secured are to be used for initial stocking in the waterbody described above and open to fishing by permission without charge; and that a valid Nebraska fishing permit is required of every angler 16 years of age and older.

Signed: ______________________________ Date: __________________

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FOR STATE USE ONLY
Private Waterbody Activity Report Form

Type of Contact: Walk-in_____ Letter_____ Phone_____ Field investigation_____
Date: ______________________ Time Spent: ______________
Activity and/or Summary of Recommendation: ____________________________________________

Approved for stocking_______ Disapproved for stocking_______
Biologist: __________________

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<table>
<thead>
<tr>
<th>Stocking Date</th>
<th>Number</th>
<th>Received by:</th>
<th>Source of fish/delivered by</th>
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<tbody>
<tr>
<td></td>
<td>BLG</td>
<td></td>
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<tr>
<td></td>
<td>LMB</td>
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1-20-04
<table>
<thead>
<tr>
<th>NW1/4</th>
<th>NE1/4</th>
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<tbody>
<tr>
<td>SW1/4</td>
<td>SE1/4</td>
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</table>

**Section___**

**Township ____**

**Range ______**