

## **A G E N D A**

Nebraska Game and Parks Commission  
Alma Country Club  
102 Dick Brown Memorial Drive Alma, NE  
June 21, 2019  
8:00 AM

1. Minutes of the meeting held April 24, 2019
2. Financial vouchers for April and May
3. Director's Report
4. Staff recommendation to call for a public hearing at the August Commission meeting to consider amendments to Commission Order, C14, Mountain Sheep
5. Staff recommendation to call for a public hearing at the August Commission meeting to consider amendments to Chapter 2, Fisheries Regulations, Section 012, Aquatic Invasive Species Regulations
6. Staff recommendation for Commission approval of acquisition of 1520± acres in Sioux County adjacent to the Commission's Peterson Wildlife Management Area pending approval from the Executive Committee of the Legislature, Department of Administrative Services and the Governor. Staff recommends approval and designation of this area as an addition to the Peterson WMA.
7. Staff request for ratification of the Commission's biennium budget for FY20 and FY21 as passed by the Legislature.
8. 8:30 A.M. Public hearing for Commissioner District 5 input on proposed listing and de-listing of State Threatened and Endangered Species.
9. 8:45 A.M. Public hearing to consider amendments to Chapter 1, Administration Regulations, Section 002, Rules of practice and procedure for the conduct of public hearings regarding public hearings on rules, regulations, orders, adjudication of other matters, and other hearing and opportunities for public input.
10. 9:00 A.M. Public hearing to consider amendments to Chapter 4, Wildlife Regulations, Section 001, General Regulations Governing Wildlife Species. Clarifying the process and requirements for those applying for limited landowner permits to hunt antelope, deer, or turkey; clarifying language to allow antelope hunters to carry a centerfire rifle or handguns while hunting the doe/fawn late season; and clarifying the application process and compliance for landowners obtaining a Damage Control permit for deer,

antelope, elk, or game birds.

11. 9:15 A.M. Public hearing to consider amendments to Chapter 4, Section 003, Antelope, Deer, Elk, regarding section updates for regulation consistency, as well as check-in requirements for any deer unit that is designated as an “Earn-A-Buck” unit and clear definition of “buck” and “antlerless” deer
12. 9:30 Public hearing to consider amendments to Chapter 4, Wildlife Regulations, Section 037, Mountain Lions; regarding season dates, permits authorized, shooting hours and areas open
13. Natural Playscapes presentation
14. Women in the Outdoors presentation
15. Know Your Region-Commissioner District 5
16. Environmental Report-Water Issues
17. Pheasant Research Update
18. Critter Moment
19. Commissioner Committee Reports
20. Executive Session
21. Adjourn